

LiveWell Tobacco Free Living

Meeting Agenda

August 26, 2021 1:00pm - 2:00pm

Location: Zoom

https://lmh-org.zoom.us/j/91385066334?pwd=Z3RGWjZ3blRSbE5FTGREaGVuSHl3Zz09

Meeting ID: 913 8506 6334

Passcode: 179651

Item	Notes	Action step
1. Welcome	Jaime Albertson (USD 497, Denise Johnson's intern), Barbara Schnitiker, Laura McCulloch, Vicki Collie-Akers, Aftan Jameson, Allison Koonce, Marty Scott	
2. Presentation to City Commission on 9/14	Right now the time has been set at 5:45, but in the past when commission has a study session, the time has moved up to 5 pm. Will mostly likely be hybrid or over Zoom. Allison and Aftan will be able to present to commission. Barbara may be able to help present but will get back to us. Vicki has reached out to Kim Richter with the Cancer Center at KUMC and she has agreed to speak in favor of these policies during the commission meeting. Will there be any parents in attendance who would speak in favor of the tobacco policies? Kari with American Heart Association will be present to discuss the concern about the flavor ban and possibly getting the attention of the state, and triggering pre-emption. We will need to make sure we are strictly educational during the presentation to commission. Conversation about if LiveWell is not the advocacy organization, then who is it fills that role in the organization? Who should we talk to about the option of becoming a non-profit rather than being under the umbrella of K-State so we can advocate for policy changes?	 Laura will send current slides and presentation outline to TFL members that will be presenting or assisting with the presentation Vicki can facilitate an ask from Dan and the Board of Health to create a letter of support for tobacco policies

3. Tobacco Presentations with USD497	Allison said she can help present to the 6 th grade classes for Q2. Aftan said she and her peer health educator could help present to 6 th grade classes for Q2. Allison said she can do 10/7.	Laura and Aftan will look through files to see if they can find the 6 th grade presentation, and the group can update the presentation as needed.
4. Work plan & Subcommittees		
5. Open Space		
6. Workgroup's Next Steps		